

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: WFXR - TV Roanoke, VA	Date: 10/02/2017
---	----------------------------

I, Devon Prescod

do hereby request station time concerning the following issue:

--

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
SEE ATTACHED					

Date of First Broadcast: 10/04/2017

Date of Last Broadcast: 10/10/2017

Total Charges: \$*****4,462.50 NET

This broadcast time will be used by: Southern Environmental Law Center - 2017



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)



AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

Attach proposed schedule with charges (if available):

Date of First Broadcast: 10/04/2017

Date of Last Broadcast: 10/10/2017

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Southern Environmental Law Center
201 West Main Street, Suite 14, Charlottesville, VA 22902 | 434-977-4090

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Rick Middleton-Founder, Executive Director

*I have attached Board of Trustees
of The President's Council. David Rhea*

DAVID RHEA - DOS



TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

10/02/2017

Date



Signature

(770) 427-0735

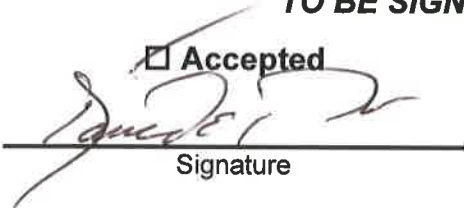
Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted

☐ Accepted in Part

☐ Rejected


Signature

DAVID RHEA

Printed Name

DOS

Title





Board of Trustees

- **Joel B. Adams, Jr., NC**
Financial Advisor, Raymond James Financial Services
- **Marcia A. Angle, NC**
Adjunct Professor of Environmental Science, Nicholas School of the Environment, Duke University
- **Dell S. Brooke, AL**
Director of Charitable Giving and Member of the Board, EBSCO Industries, Inc. Chairman of the Alabama Symphony Orchestra
- **Cathy S. Brown, TN**
Secretary, Stewart Home School, Frankfort, KY
- **Wendy B. Brown, VA**
Founder, Center for Nonprofit Excellence; Co-founder, Community Investment Collaborative
- **Marion A. Cowell, Jr., NC**
Of Counsel, Kilpatrick Stockton, Charlotte Office; Former General Counsel, First Union
- **Melvin T. Davis, NC**
Private Equity Professional
- **J. Stephen Dockery III, NC**
Managing Partner, Fidus Partners
- **Laura B. Fjeld, NC**
Principal, Clear Voice Partner
- **Jeffrey M. Gleason, VA**
Retired SELC Deputy & Director of Regional Programs
- **Melanie P. Grinney, AL**
Freelance Writer & Photographer, Board of Directors, Alabama Symphony Orchestra
- **James G. Hanes III, NC**
Owner/Manager, Senah Farm

- **Matthew E. Hapgood, NC**
Co-founder/President, FlyRight, Inc.
- **Anna Kate Hipp, SC**
Trustee Emeritus, Mary Baldwin College; Board Chair, Trees Greenville
- **Nimrod W.E. Long III, AL**
President, Nimrod Long and Associates Architects
- **Allen L. McCallie, TN**
Partner, Miller & Martin
- **C. Grey McLean, VA**
Director, Aduvans Foundation; President, Albemarle Housing Improvement Program
- **Frederick S. Middleton III, VA**
Founder and Executive Director, Southern Environmental Law Center
- **Edward M. Miller, VA**
Chair, WestWind Investment Management
- **Deaderick C. Montague, TN**
Writer; Capital Campaign Co-Chair, Chattanooga History Center
- **Susan S. Mullin, VA**
Owner/Manager, Ridgeway Farm
- **Jean C. Nelson, TN**
Land Trust for Tennessee Founder and Board Member Emeritus
- **Stephen E. O'Day, GA**
Partner, Smith Gambrell & Russell
- **Charles W. Patrick, Jr., SC**
Founding member, Richardson, Patrick, Westbrook & Brickman
- **B. Clayton Rolader, GA**
President and COO, Fuqua Capital Corp.
- **William H. Schlesinger, NC/ME**
President, Emeritus, Cary Institute of Ecosystem Studies
- **John Simpkins, D.C.**
Former General Counsel for the US Agency for International Development, Senior Lecturing Fellow at Duke Law School
- **Thomas F. Taft, Sr., NC**
President, Taft, Taft & Haigler
- **William L. Want, SC**
Environmental Lawyer; Author, *The Law of Wetlands Regulation*
- **Nancy Hanes White, NC**
Board of Visitors, UNC Institute for the Environment

President's Council

- **Martin S. Brown – Nashville, Tennessee**
- **Terry E. Grant – Charlottesville, Virginia**
- **John Grisham – Charlottesville, Virginia**
- **Hugh C. Lane, Jr. – Charleston, South Carolina**
- **Hunter Lewis – Charlottesville, Virginia**
- **Michael Morency – Middleburg, Virginia**
- **Virginia McGee Richards – Charleston, South Carolina**
- **J. Rutherford Seydel II – Atlanta, Georgia**
- **Alice M. Stanback – Salisbury, North Carolina**
- **Bradford G. Stanback – Canton, North Carolina**
- **Fred Stanback – Salisbury, North Carolina**

201 West Main Street, Suite 14, Charlottesville, VA 22902 | 434-977-4090

©2017 Southern Environmental Law Center

All Rights Reserved